

The Florida Senate
COMMITTEE MEETING NOTICE

RULES
Senator Thrasher, Chair
Senator Alexander, Vice Chair

MEETING DATE: Friday, April 15, 2011
TIME: 9:15 a.m.—12:15 p.m.
PLACE: *Toni Jennings Committee Room, 110 Senate Office Building*

AMENDMENT DEADLINE: The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Thursday, April 14, 2011 at 9:15 a.m. All amendments must be in final form and barcoded when filed.

MEMBERS: Senator Thrasher, Chair; Senator Alexander, Vice Chair; Senators Bullard, Flores, Gaetz, Gardiner, Jones, Margolis, Negron, Richter, Siplin, Smith, and Wise

Consent Agenda

CS/SB 426 by Judiciary / Latvala—Service of Process

SB 652 by Simmons—Liability of Spaceflight Entities

SB 1620 by Flores—K-12 Educational Instruction **(If Received)**

CS/SB 886 by Transportation / Oelrich—Motor Vehicles

CS/CS/SB 512 by Budget / Environmental Preservation and Conservation / Negron—Vessels

CS/CS/SB 1286 by Budget / Banking and Insurance / Bennett—State Reciprocity in Workers' Compensation Claims

CS/CS/SB 274 by Budget / Transportation / Lynn—Road and Bridge Designations

SB 550 by Hays—Repealing Budget Provisions **(If Received)**

SB 704 by Sachs—Special Observances/Purple Heart Day

End of Consent Agenda

CS/CS/SB 402 by Community Affairs / Criminal Justice / Negron—Regulation of Firearms and Ammunition

CS/SJR 1538 by Judiciary / Flores—Abortion/Public Funding/Construction of Rights

SJR 1664 by Bogdanoff—Senate Confirmation/Appointments to Supreme Court

CS/SB 2086 by Rules Subcommittee on Ethics and Elections / Rules Subcommittee on Ethics and Elections—Elections

CS/SB 2088 by Rules Subcommittee on Ethics and Elections / Rules—Ethics

CS/SB 234 by Criminal Justice / Evers—Firearms

With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.

COMMITTEE MEETING NOTICE

Rules

Friday, April 15, 2011, 9:15 a.m.—12:15 p.m.

CS/SB 1754 by Banking and Insurance / Garcia—Health Insurance

SB 2170 by Judiciary—Judicial Nominating Commissions **(If Received)**

CS/SB 830 by Community Affairs / Thrasher—Labor and Employment

CS/SB 1388 by Education Pre-K - 12 / Flores—Department of Revenue **(If Received)**

CS/CS/SB 1522 by Banking and Insurance / Health Regulation / Gaetz—Wellness or Health Improvement Programs

SB 42 by Benacquisto—Relief/Eric Brody/Broward County Sheriff's Office

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